



**Chief Executive**

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**PART 1**

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| <b>1. MINUTES</b>   |                |
| <b>2. DECLARATION OF INTEREST</b>   |                |
| Members are reminded of their responsibility to declare any personal or personal and prejudicial interest which they have in any item of business on the agenda no later than when that item is reached and, with personal and prejudicial interests (subject to certain exceptions in the Code of Conduct for Members), to leave the meeting prior to discussion and voting on the item. |                |
| <b>3. HEALTH AND ADULTS PORTFOLIO</b>   |                |
| <b>(A) RE-TENDERING OF HOUSING SUPPORT CONTRACTS</b>  | <b>1 - 4</b>   |
| <b>(B) AWARD OF CONTRACT TO PROVIDE SUBSTANCE MISUSE SERVICES</b>   | <b>5 - 9</b>   |

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| <b>4. RESOURCES PORTFOLIO</b>                    |                |
| <b>(A) WAIVER OF PROCUREMENT STANDING ORDERS</b> | <b>10 - 14</b> |
| <b>(B) INVEST TO SAVE BIDS</b>                   | <b>15 - 22</b> |
| <b>5. LEADER'S PORTFOLIO</b>                     |                |
| <b>(A) 3MG WESTERN APPROACH LINK ROAD</b>        | <b>23 - 25</b> |

***In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.***